

# MINUTES OF MARION COUNTY COMMISSIONERS' COURT

**OCTOBER 27, 2025**

**The Commissioners' Court of Marion County met in Special Session at 9:00 a.m. on October 27, 2025. All members present with County Judge Leward LaFleur presiding.**

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT # 1  
JACOB PATTISON, COMMISSIONER, PRECINCT #2  
PAUL D. WEBB, COMMISSIONER, PRECINCT # 3 - ABSENT  
GERED R. LEE, COMMISSIONER, PRECINCT#4**

## **ITEM NO. 1**

### **CONSENT AGENDA:**

- a. ORDER APPROVING MINUTES OF MEETING ON OCTOBER 13, 2025**
- b. ORDER TO EXAMINE ALL ACCOUNTS AND REPORTS RELATING TO FINANCES OF THE COUNTY**
- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT**
- d. ORDER TO APPROVE BOND FOR SANDRA WRIGHT, ADMINISTRATIVE ASSISTANT TO THE COUNTY JUDGE AND COMMISSIONERS**
- e. ORDER TO APPROVE COUNTY AUDITOR FINANCIAL REPORT**

Motion by Ashley, seconded by Pattison to approve the consent agenda with a manual check 83701 in the amount of 6,089.00 to pay our credit card as presented by Terri. All members present voted Aye. Motion carried 3-0.

See Exhibit "A" attached

**ITEM NO. 2**

**CONSIDER FOR APPROVAL TOM DUBEL, (PATHWAY POWER – CIRRUS ADVISOR) TO MAKE PRESENTATION TO COURT.**

Presentation Only

See Exhibit "B" attached

**ITEM NO. 3**

**ORDER TO TABLE ITEM #3 ON THE AGENDA.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 3-0.

**ITEM NO. 4**

**ORDER TO PLACE THE FUTURE WORKSHOPS ON OUR COMMISSIONERS' COURT AGENDA FOR THE REST OF THE YEAR AT LEAST.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 3-0.

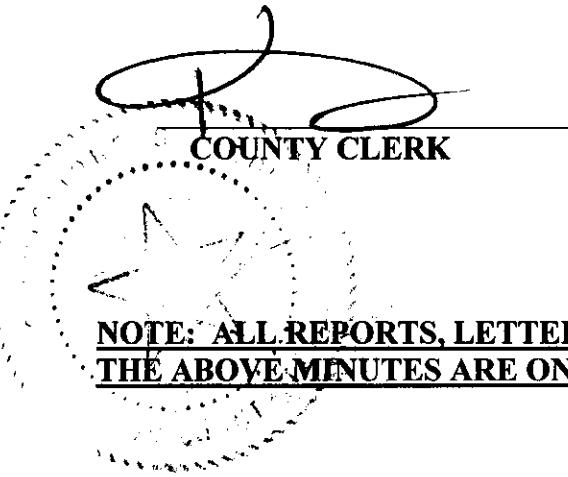
**ORDER TO ADJOURN**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 3-0.  
Meeting adjourned at 9:30 a.m.

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**There being no further business brought to the attention of the Commissioners' Court,  
it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and  
stand adjourned until the next Regular Session, unless and until called together in  
Special Session before that time**

I attest to the accuracy of  
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN  
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**